

New Mexico Principal Meridian

T. 29 N., R. 12 W.,

Sec. 21, lots 6 and 7 (everything southeast of County Road #5569);

Sec. 22, lot 5 (everything southeast of County Road #5569); lot 6 W½, lot 11 W½ and lot 12 All;

Sec. 28, lot 2.

The area described contains 138.64 acres in San Juan County.

The purpose of the proposed withdrawal is to protect public health and welfare, and the environment from hazardous materials at the Lee Acres Landfill area.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections, in connection with the proposed withdrawal, may present their views in writing to the Farmington District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to Farmington District Manager within 90 days from the date of publication of this notice. Upon a determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are licenses, permits, cooperative agreements or discretionary land use authorizations of a temporary nature, but only with the approval of an authorized officer of the Bureau of Land Management.

Dated: December 5, 1995.

Joel E. Farrell,

Acting District Manager.

[FR Doc. 95-30476 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-FB-P

National Park Service

Development Concept Plan; Final Environmental Impact Statement; Santa Rosa Island; Channel Islands National Park; Record of Decision

Summary: Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190 as amended), and specifically to regulations promulgated by the Council on Environmental Quality at 40 CFR 1505.2, the National Park Service, Department of the Interior, has approved a Record of Decision (ROD) for the Santa Rosa Island Development Concept Plan, Final Environmental Impact Statement, Channel Islands National Park, California.

The National Park Service will implement the proposed plan as identified in the Final Environmental Impact Statement, issued in September, 1995.

Copies of the Record of Decision and final environmental impact statement may be obtained from the Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, California 93001, or by calling the park at (805) 658-5700.

Dated: December 5, 1995.

Stephen Crabtree,

Field Director, Pacific West Area.

[FR Doc. 95-30409 Filed 12-13-95; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF INTERIOR

National Park Service

Indian Memorial Advisory Committee**AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting.

SUMMARY: This notice announces a scheduled meeting of the Little Bighorn Battlefield National Monument Advisory Committee (a.k.a. Indian Memorial Advisory Committee). Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

MEETING DATE AND TIME: January 05-06, 1996, from 10:00 a.m.-5:00 p.m. on 01/05/96, and 8:00 a.m.-5:00 p.m. on 01/06/96.

ADDRESSES: Holiday Inn—Rushmore Plaza, 505 North 5th Street, Rapid City, South Dakota. (605) 348-4000.

THE AGENDA OF THIS MEETING WILL BE:

Introduction/opening remarks, administrative, minutes from last meeting, discuss follow-up actions from last meeting, review of design competition language/draft text of

competition document, set design competition timetable, discuss fundraising strategy and promotional materials. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

SUPPLEMENTARY INFORMATION: The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and “* * * to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable.”

FOR FURTHER INFORMATION CONTACT: Ms. Barbara A. Sutteer, Chief, Office of American Indian Trust Responsibilities, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: December 6, 1995.

Gerard Baker,

Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.

[FR Doc. 95-30410 Filed 12-13-95; 8:45 am]

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INTERSTATE COMMERCE COMMISSION**[Finance Docket No. 32805]****Southern Pacific Transportation Company—Corporate Family Reorganization Exemption—The Denver and Rio Grande Western Railroad Company**

Southern Pacific Transportation Company (SPT) and The Denver and Rio Grande Western Railroad Company